

NOW CONCERNING SPIRITUAL THINGS

an historical account of one man's walk with God

Jim Ash letter No. 162

Copyright April 1, 2013

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Boldly declaring the new things of Isaiah 42:9 and the greater works of John 14:12 in this rapture generation

A NEW WRITING ASSIGNMENT

Several times over the past number of months, the Lord has reminded me of a writing assignment with which I have not been comfortable, because it involves me personally. Following are some of the things He has said to me on three different dates, concerning this writing assignment, that I must not ignore. For clarity, I have numbered the three dates on which God gave me these writing instructions.

(1) "The (*your*) letter on Hebrews eleven needs to be written. Those who read it after I release you as a God Incarnate apostle, need to know how you grew into your seven ministries."

(2) "I know you have been reluctant to write what I said to you in your Hebrews eleven letter, but if you will leave my words¹ intact, that letter will have a greater impact for Me, My son. That letter exalts My virtues. That's what I want it to do.

"And you may add the other 'by faith' items if you like. They are truth but they need to be made known. Your release into ministry will validate everything in that letter, so use it for Me.

"Give Me the credit for this letter in the beginning. That will take some of the pressure off of you – not all – but most of the pressure.

"And also, cite Paul's defense of his writing. That will help bridge the gap."

(3) "My son, your Hebrews eleven letter is important for you to write. First, I have asked you a number of times to write this letter for Me. Realize and remember, you are writing first for Me – at My directive. Secondly, you are writing a sequel to the bible that will be scattered over the earth after you are released. Thirdly, since you are My chosen writer for this rapture generation, the revelation I have given to you must be published first for Me, but also for countless others when your writing is published after your release.

"Many will benefit from what I tell you to write. This letter is important because it will bring millions to Me for shelter from the enemy's evil, deceitful, alluring world. That is why this letter must be written.

"With this as an introduction, in your letter, examine briefly the content of the eleventh chapter of Hebrews."

<end of writing assignment instruction>

¹God, Himself, dictated to me a chapter in my Hebrews eleven letter He instructed me to write, which I used to begin my Hebrews eleven letter beginning on page six. In a second paragraph, note that He even gives me permission to add to what He dictated.

You can tell from these instructions that My Hebrews eleven letter is God's idea. For this reason, that takes most of – but not all of – the pressure off of me. Therefore, with little intrepidation, I will write my Hebrews chapter eleven letter, as God has instructed me, preceded by a brief look at the authorship of the book of Hebrews.

We don't know who wrote the book of Hebrews. Some writers/commentators/historians have suggested that Paul is the author, but I discount that completely. Here is why: Notice the way Paul began each of his thirteen letters:

<u>Title</u>	<u>Beginning words</u>
Romans	"Paul, a bondservant . . ."
1 Cor.	"Paul, called to be"
2 Cor.	"Paul, an apostle"
Galatians	"Paul, an apostle"
Ephesians	"Paul, an apostle"
Philippians	"Paul and Timothy"
Colossians	"Paul, an apostle"
1 Thes.	"Paul, Silvanus and"
2 Thes.	"Paul, Silvanus and"
1 Timothy	"Paul, an apostle"
2 Timothy	"Paul, an apostle"
Titus	"Paul, a bondservant . . ."
Philemon	"Paul, a prisoner"

The thirteen New Testament books (letters) of Paul carry his trademark identification. The first word in the first sentence of each of his thirteen *books* is "Paul," the name of the author.

Paul's name is nowhere to be found in Hebrews nor does there seem to be a specific reference to him, except for the style of writing. Down through the ages, many have speculated on who the author is, but the speculation has no commonality.

One exception may be the last three verses of chapter thirteen, for example, which seem to be Pauline in nature, where the author sends greetings from Italy (supposedly from Rome where Paul was imprisoned prior to his execution) and states that Timothy (Paul's son in the spirit) has been set free "with whom I shall see you if he (Timothy) comes shortly." The word "shortly" seems to indicate that the author could have been awaiting execution in Rome, which was Paul's fate.

The eleventh chapter of Hebrews is what one might call "The faith Hall of Fame" chapter. Certainly, those mentioned are our "heroes of the faith."

We learn from the first verse that "faith is the substance of things hoped for, the evidence of things not seen." This tells us that faith, therefore, has substance – is substantive – which gives us hope. The reason faith is substantive or has

substance is because the source of faith is not the logos, but the rhema (***the spoken – not the written***) word of God.

That's why faith, which is produced by the rhema (spoken) word of God, gives us hope. The logos, on the other hand, appeals to – ministers to – the intellect (the mind) until it may become rhema. But when you learn to hear the voice of God – the source of faith – **every word is rhema which produces faith.**

Logos (the written word) does not produce faith until it is quickened to our heart by the Spirit, whereas every word you hear from the mouth of God ***is rhema***. And it is rhema – not logos – that produces or creates faith. That's why faith (which comes by hearing the rhema) is the substance of things hoped for.

The rhema (spoken) word of God has substance because it comes from the mouth of God. Because it (the rhema) comes from the mouth of God, it produces or creates faith, just as the rhema created all things that are seen.

You cannot hear the voice (the rhema) of God daily and remain the same because every rhema you hear is substantively creative within you. This means the rhema not only creates faith, **it also is life because it is alive.**

To sum up the faith chapter of Hebrews, therefore, the “giants of our faith” listed there, heard God speak which produced their faith. It's really that simple.

This, at least for me, takes some of the “mystique” from the *faith* of those listed in Hebrews chapter eleven.

Simply said, those listed in Hebrews chapter eleven, heard the voice of God,² and the rhema they heard created their faith, which became the substance of their hope.

This by no means demeans, diminishes or lessens the importance of those brave souls listed in chapter eleven, verses thirty-two through forty. To the contrary, they were tested – they stood the supreme test of faith beyond anything I can imagine.

They subdued kingdoms, worked righteousness, obtained promises, stopped the mouth of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance that they might obtain a better resurrection. Some had trial of mocking and scourging, were imprisoned, stoned, sawn in two, tempted, slain with the sword, became destitute, afflicted and

tormented, wandered in deserts, mountains, dens and caves of the earth and were tested beyond anything I can imagine. But this one thing I know: *The faith that allowed them to undergo such testing, torment and death, came by hearing the rhema – the voice of God.* Hearing His voice produces – creates – such faith.

You have that kind of faith within your grasp by learning to hear His voice every day. You have that capability and you can start today. Hearing His voice (rhema) will change your life forever. I am living testimony of such.

In verse three we find that the worlds were framed – created – made – by the words (the rhema) of God. In other words, God spoke into existence everything that is visible to the naked eye, and much, much more. The spoken word is therefore creative of both the worlds and faith. Rhema – the spoken word – is the clue to chapter eleven. The rhema that created things that are visible (verse three) are the same source of the faith of those listed in chapter eleven.

Having written briefly about those listed in chapter eleven, verses thirty-two through forty, look at those listed by name beginning with Abel in verse four.

In verse four, God gave spoken instructions to both Cain and Abel to offer a sacrifice, which implies the sacrifice of an animal. Abel was obedient and Cain was not. Cain, then in a jealous rage, killed his brother Abel.

Enoch, Noah, Abraham, Sarah, Isaac, Jacob, Joseph, Moses, Joshua with his army at Jericho and Rahab, all had faith that comes from hearing God's voice and thereby became our *heros of the faith* in Hebrews, chapter eleven.

It is interesting that Rahab is one of our “heroes” or “giants of the faith” in chapter eleven. Rahab is an interesting study. I have never heard a sermon on Rahab, whereas countless sermons have been preached on every other individual whose name is listed in Hebrews eleven. Let's take a look at Rahab.

In the book of Joshua, chapter two, is one of our “eye-openers” on Rahab. Verse one identifies Rahab as a harlot or a prostitute. If you check the original language, you will find no obvious mistake in translation. She apparently was a “lady of the evening.”

If you want complete understanding of Rahab and her experience with the two spies Joshua sent to spy out the land, read Joshua chapter two. Here are only five verses from chapter Two:

9 . . . and (*Rahab*) said to the men, “I know that the Lord has given you the land, that the terror of you has fallen on us, and that all the inhabitants of the land are fainthearted because of you.

11 “And as soon as we heard these things, our hearts melted; neither did there remain any more courage in anyone because of you, for the Lord your God, He is God in heaven above and on earth beneath.

13 “. . . and spare my father, my mother, my brothers, my sisters, and all that they have and deliver our lives

²One may hear the *voice of God* a number of ways. For example, it may be an audible voice, or a “still small voice,” or the Holy Spirit may quicken into rhema the logos. A dream or a vision may leave a vivid rhema impression on your heart. I am not trying to limit how the Holy Spirit may quicken into rhema a lasting impression in your heart. However, in this rapture generation, those who learn to hear the voice of God 24/7 will discover that thoughts are the language of the Spirit – a light, delicate, inaudible thought that may be easily ignored. Hearing the voice of God today 24/7 is a **learned procedure. Every believer has that ability in this rapture generation.**

from death.”

16 And she (*Rahab*) said to them, “Get to the mountain, lest the pursuers meet you. Hide there three days, until the pursuers have returned. Afterward you may go your way.”

18 “. . . unless, when we come into the land, you bind this line of scarlet cord in the window through which you let us down, and unless you bring your father, your mother, your brothers, and all your father’s household to your own home . . .”

From verse 9: “the Lord has given you the land . . .”

From verse 11: “. . . for the Lord your God, He is God in heaven above and earth below.”

These are not words of an unbelieving Canaanite gentile. This is the confession of a believer. Had these words been said by either of the other *giants of the faith* listed in chapter eleven, instead of by Rahab, the harlot, they would have been lauded as prophetic words from God, which I believe they were. These were words of faith – the faith which comes from hearing.

From verse 13: Rahab understood how to make a deal. She “cut a deal” with the two spies because she knew she was in the drivers seat, which she was. The life of the two spies were in her hands. But that deal was “a sticky wicket.” It had two handles. The other handle was in the hand of the two spies.

From verse 16 “Hide there three days until the pursuers have returned. Afterward you may go your way,” she said to the two spies. Rahab was prophesying to the two spies that if they would wait and hide for three days, “the coast would be clear.” The only way she could have known that is by a prophetic word from the Lord given to her.

From verse 18: Notice the sign to confirm the deal to the destructive army of Joshua, was the scarlet cord hanging from the outside window of Rahab’s home. That scarlet cord represented the blood of Jesus as protection for Rahab, her family and their possessions, because of the faith of this bold Canaanite gentile woman – a boldness that comes only by faith which comes by hearing – especially to and for sinners!

Any number of things that Rahab said and did were evidence that she acted by faith, as scripture confirms, but that her faith came from hearing the voice of God. There is no other way that she could have known what she knew and could have spoken with such authority and conviction, except by revelation from God – the faith that comes by hearing the precious voice of God.

The genealogy of Jesus is recorded in Matthew 1:1-16 and in Luke 3:23-38. Matthew’s account concludes with Mary, the mother of Jesus, but only as the wife of Joseph through whom the lineage of Jesus is traced. Luke’s account of the genealogy of Jesus does not include Mary, but begins with Jesus as the (supposed) Son of Joseph, through whom the lineage is traced. Both genealogies are traced through Joseph. Neither is traced through Mary.

Here is the second “eye opener” concerning Rahab. She is listed in the genealogy of Jesus by Matthew, whereas Mary is not listed in either of the genealogies, except as the mother of Jesus or as the wife of Joseph. Both Matthew and Luke trace the genealogy of Jesus through Joseph, as the husband of Mary or as the (supposed) father of Jesus.

In considering the prominence of Rahab, I am reminded of the woman who met Jesus at Jacob’s well about noon one day while His disciples went into Sychar, Samaria to the local “Seven-Eleven” to buy lunch. A woman from Sychar came to the well and met Jesus. She had lived with five husbands and was currently living with a man who was not her husband. She became Jesus’ first missionary. Jesus made such an impression on her that she went into Sychar and “turned the town upside down.” Jesus was then persuaded to continue in Sychar two days and many believed in Him in that town of Samaritans because of the testimony of this woman missionary. Jesus told me that in the two days He spent in Sychar, He “had a ball,” because He was able to minister unrestrictedly among the Samaritans without the restraint He experienced among the Jews in Judea. Hallelujah! He can use anybody – even you and me!

Jesus was involved with another incident which seems to be related to these two.

To test Jesus, the scribes and Pharisees (among the lawyers and Jewish leaders) brought to Jesus a woman caught in adultery. After “reading Jesus the riot act” of the law, which said to stone (kill) the woman, Jesus admonished the men by saying, “He who is without sin among you, let him throw a stone at her first.”

That, of course, settled the issue among the “lawyers,” who began to drop their rocks, beginning with the eldest to the last one, after which Jesus said to the woman, “Neither do I condemn you; go and sin no more.”

Jesus came to save sinners and He doesn’t do it with law. He does it with love, “For God so loved the world . . .”

Law, the law of Moses or any other law, does not change the heart – only the outward man, while the inward man, the heart, may be blackened with sin. It’s easy to look “pretty” on the outside while the inside (the heart) may be darkened with deceit. It is His grace, when offered to sinners, that changes our heart – our life.

Law restrains from wrong.

Love refrains from wrong.

Love has no need of law.

Law is in desperate need of love.

“For God so loved the world . . .”

By His own words to me on page one of this letter, God has prompted me to write my own Hebrews chapter eleven letter. One of the things He suggested that I do was to cite Paul’s defense of his own writing to ease some of the pressure on me, which I will do.

It seems that Paul’s ministry was brought into question by one or some of his critics in Corinth. He defends his ministry boldly in his letter while in person he was not so bold.

The defense of Paul's ministry begins in 2 Corinthians chapter eleven through chapter thirteen – three chapters.

In chapter twelve, Paul starts out by saying that “it is doubtless not profitable for me to boast,” and then promptly begins to boast about visions and revelations of the Lord including being caught up to the third heaven.

In verse eleven of chapter twelve, Paul writes, “I have become a fool in boasting; you have compelled me.”

Nevertheless, what Paul was saying is that he had a right to write and speak as He did, supported by fourteen years of spiritual training before God sent him and Barnabas on their first missionary journey. And if he had to list some of these experiences, which would appear to be boasting, to prove the validity of His apostleship, he would do that and so be it.

I know how Paul felt. I feel the same way about ending this letter with my own Hebrews chapter eleven. But God has spoken and I will be obedient.

Elsewhere, Paul's writing helps our understanding of faith with these words, “Faith comes by hearing and hearing by the word of God.”³ “Word” in that verse is *rhema*, or the spoken word of God. This means that the source of our faith is not complicated. Faith comes from hearing the *rhema* – the voice of God about which I have been writing for years. Nothing is more important to God than faith, for without faith, it is impossible to please God.

Faith does not come from reading (the *logos* – the bible), it comes from hearing. Faith may come from the bible as the Holy Spirit quickens a *logos* (bible) word or verse to our heart with revelational understanding, but every word you hear from the mouth of God is *rhema*. *Rhema* does not need to be “quickened” to life by the Spirit, *rhema is life – rhema is alive* as it is spoken forth from the mouth of God.

The writer of Hebrews gives further illumination on this subject with these words from the fourth chapter:

12 For the word (*rhema*) of God is living and powerful, and sharper than a two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Notice, it is the *rhema* (the spoken word, not the written word) *that is living and powerful and sharper than a two-edged sword*. Because the *rhema* is alive, it creates faith. That is not all it creates. Every *rhema* contains spirit, life, love, truth, light, food (spiritual) and faith (which comes by hearing), which are seven attributes of God. As you learn to hear His voice daily and become obedient thereunto, that will change your life forever. Would you like to have more faith? Learn to listen to His voice.

Here is confirmation of the *seven attributes* of God that are in every *rhema* word:

³Romans 10:17.

“It is the Spirit who gives life; the flesh profits nothing. The words (*rhema*) that I speak to you are spirit (1) and they are life (2).”⁴

“God is love (3), and he who abides in love abides in God, and God in him.”⁵

“Sanctify them (*the disciples*) by Your truth. Your word (*rhema*) is truth (4).”⁶

“The city (*the New Jerusalem*) had no need of the sun or the moon to shine in it, for the glory of God illuminated (5) it. The Lamb is its light (5).”⁷

“But He (*Jesus*) answered and said, ‘It is written, Man shall not live by bread alone, but by every word (6) (*rhema*) that proceeds from the mouth of God.’”⁸

“So then faith comes by hearing, and hearing by the word (7) (*rhema*) of God.”⁹

Every *rhema* word you hear from the mouth of God is not only life, but it is creatively alive. And that life is transmitted to you in seven small supernatural quantities, through each word you hear. That life in each *rhema* word I have heard over the past many years, has imparted to me in small quantities, the supernatural, cumulative, residual attributes of God that have changed me forever and have prepared me to become God Incarnate.

The beauty of this whole process is that once you learn to hear His voice, you may enter into God's rest.¹⁰

In the Pentecost Method, *God rests while you do the work*. In the Listening Method, *you rest while God does the work*.

The remarkable thing about this, is that as you learn to hear His voice daily, what He says to you will begin to supply all of your needs and desires you previously expressed to Him in prayer. Therefore, it may negate your need or desire to pray. His words you hear will begin to supply both God's needs and your needs, which means His prayer encompasses all of both your and His desires. This projects you into yet, another level of faith, which is a product of hearing His voice.

⁴The words of Jesus in John 6:63.

⁵The words of John in 1 John 4:16 (b). The words of or from Him who is love **are words (*rhema*) of love**.

⁶Prayer words to the Father by Jesus shortly before His crucifixion recorded by John in John 17:17.

⁷The words of Jesus describing the New Jerusalem as recorded by John in Revelation 21:23.

⁸These are words from the mouth of Jesus as recorded in Matthew 4:4. The teaching is that spiritual food (feeding) are *rhema* words from the mouth of God. In the physical world we eat with our mouth. In the kingdom of God, we “eat” by hearing words from the mouth of God.

⁹These are words from the apostle Paul from Romans 10:17.

¹⁰“There remains therefore a rest for the people of God. For he who has entered His rest has himself also ceased from his works as God did from His.” (Hebrews 4:9, 10).

You may find yourself asking Him a question and getting an answer when (or sometimes before) you finish the question. In every case, when the answer to the question will glorify Him, the answer awaits the request.

Not only may that occur as you begin to hear His voice daily, but with His answer may come additional rhema enlightenment for which you did not ask. Our God is a generous God and He is lonely for someone to listen to Him. There are times when our words to Him – too many words – may crowd Him out of our life. It is more blessed to give than receive means that God is blessed more by giving to us His supernatural, creative, rhema words than He is by our talking to Him. He longs for you to listen to Him so He can bless you beyond your imagination. I know about that – I have been there for years.

As you become obedient, faithful and trustworthy according to His standard, by hearing His precious voice daily, there will be times when He becomes so real and intimate, your only response will be tears – profuse tears of awe, wonder, amazement, love, praise, adoration and worship.

His love, when fully known, will evoke worship. And I have found that hearing His voice is the source of that love.

God is no respecter of persons. What He has done for me, He will do for you.

Know assuredly that each “By faith” entry in my following personal “Hebrews chapter eleven,” came by hearing the voice of God. To Him be glory forever, Amen.

1 By faith, I walk in good health at ninety-two years of age – soon to be ninety-three. This is not new to me. I cannot remember the last time I went to an MD to be treated for an illness. However, I am on a daily spiritual medication of His rhema word in which lies seven attributes of God.

2 By faith, I have no acute or chronic aches or pains.

3 By faith, I am on no medication (except spiritual medication taken daily.)

4 By faith, I will not succumb to a debilitating disease or illness such as Alzheimers or cancer.¹¹

5 By faith, I will not die.¹²

¹¹The reason this will not occur is because the rhema words I have heard from the mouth of God have inoculated me against such illness and disease. The injection of a virus (dead or alive) into your physical body will inoculate you against **a specific illness or disease originated by Satan.** The daily infusion of rhema words into your physical body will inoculate you against **all illness and disease originated by Satan** in this rapture generation.

¹²The reason I will not die is a blessing reserved for believers in the few remaining years of this “rapture generation.” That same blessing is reserved for you if you will begin to hear His voice daily and become obedient and faithful thereunto and prove yourself to be trustworthy. **That sounds like an extra burden but instead, it becomes an extra, supernatural blessing accessible to every servant of God who will learn to hear His voice.** Once you begin to hear His voice daily, His limitless love will so fill you, that you will shrink back in disdain at the mere thought of doing anything that

6 By faith, I will be raptured. The source of this “guarantee” is God’s rhema word. **No other generation has had access to this blessing since the world began** because prior to today, no one has lived in this “rapture generation.” The term, *rapture generation* is God’s term, not mine. This is confirmation of the authenticity of the prophetic revelation given to me as recorded in Jim Ash letter No. 146 entitled, “God’s Time Clock on the Rapture *Revealed.*”

7 By faith, I know the year in which the Rapture will occur is between 2/23/20 and 2/23/21, a 366 day-year because the year 2020 is a leap year. In Jim Ash letter No. 146 are nine prophetic rhema words on the Rapture, given to me over a period of three years and thirteen days from 12/25/02 to 1/7/06, one of which is 1433 words long. God has said that He may further fine-tune that 366 day year period of time. And to the gainsayers and the naysayers, I am fully aware of the fact that everyone else who has set a date for the Rapture or for the return of Christ to the earth, has been wrong, ridiculed and scoffed at. So be it. I am not “everyone else.” I am a prophet of God and I prophesy truth by faith which comes by hearing.

8 By faith, I know the “when” of certain end-time events prophesied in scripture. The time of the Rapture and of the Second Coming are two such events.

9 By faith, I know the “how to” of certain instructive words of Jesus that are otherwise hidden from view.

10 By faith, I know when the church will return to earth with the Lord Jesus, to put down the Armageddon insurrection, at which time He will slay with the breath of His mouth massive armies marching against tiny Israel.

11 By faith, I know to whom Jesus will assign the responsibility to clean up the Armageddon battlefield; a job that will take seven months to bury the dead and their bones and seven years to clean up the battlefield.

12 By faith, I know my permanent residence during the Millennium will be in Jerusalem, Israel.

13 By faith, I know My staff assignment under the King during His millennial reign from Jerusalem.

14 By faith, I know the source of the beginning treasury funds available to the King’s government in Jerusalem at the beginning of the Millennium.

15 By faith, I know that my mother will be singled-out for recognition at the judgment seat of Christ.

16 By faith, I know that my mother and father and my two sisters, Cecille and Betty, all of whom died years ago, know of God’s call on my life and are awaiting a family reunion upon my being raptured up to the third heaven where they are now.

17 By faith, I know my mother gave me to the Lord before I was conceived in her womb in August of 1919.

18 By faith, I know that I will be one of thirteen new God Incarnate apostle/prophets of God presently being trained prior to their release.

would displease Him.

19 By faith, I know one of the new thirteen God Incarnate apostle/prophets of God will be a woman, a first on planet earth.

20 By faith, I know those thirteen new apostle/prophets will spearhead the greatest “down pouring”¹³ of God’s Spirit the world has seen, wherein about fifty percent of the unsaved will be saved.

21 By faith, I know that two of the God Incarnate apostles, the woman, and one of the other twelve men will marry and become God’s new first family, His first spiritual wife on the earth to be thrust into eternity.

22 By faith, I know that through God’s new first family, everything Eve and Adam lost through their transgression will be restored.

23 By faith, I know that to God’s new first family will be born a God Incarnate Son, a first on the earth who likewise will be thrust into eternity.

24 By faith, I know that at the judgment seat of Christ, the mother of the first God Incarnate Son born on the earth to be thrust into eternity, will be given the highest honor ever given to a woman, exceeding that of Mary, the mother of Jesus.

25 By faith, I know God had a back-up for Jesus on the cross had He failed as did Lucifer.

26 By faith, I know that God was not sure Jesus would fulfill His first assignment until He saw Him on the cross.

27 By faith, I know that all thirteen new God Incarnate apostles passed the same Six Measure Standard that Jesus passed prior to being released into His visible ministry.

28 By faith, I know someone who became the private confessor of Jehovah God so as to relieve Him of the enemy’s grip on His life.

29 By faith, I know that five immense angels were placed at the side of Jesus for protective care 24/7 during His visible ministry.

30 By faith, I know someone else to whom five immense angels have been assigned for protective care 24/7, not the same five angels assigned to Jesus, but of the same family of angels.

31 By faith, I have seen in my mind’s eye two visions of the judgment seat of Christ, and on one of those occasions I saw that vast throng before Him. I am not at liberty to disclose some of the things I have seen and know, until after they are revealed by other prophets.

32 By faith, I know that the eternal Word who was God, through whom all things were made, was with God in the beginning as the second Person of the triune Godhead: the Father, the Word and the Holy Spirit (*the Spirit*).

33 By faith, I know that after Jesus was baptized by John, the Godhead bodily entered Him to begin His visible ministry, at which time He became God Incarnate. (Colossians 2:9).

34 By faith, I know that the Godhead withdrew from Jesus on the cross prior to His cry of, “My God, My God, why have you forsaken Me?”

35 By faith, I know when Jesus died on the cross, His spirit and soul reunited with the Godhead and descended into the lower parts of the earth to preach to the spirits in prison.

36 By faith, I know the spirit and soul of Jesus, together with the Godhead, reentered His body in resurrection three days after His death.

37 By faith, I know that the resurrected Jesus ascended to the third heaven where He placed His own blood on the mercy seat and then sat down at the right side of God.

38 By faith, I know when Jesus sat down at the right hand of God, that completed His first assignment given to Him by the Father and His reward was the Father’s trust. God then gave Him all authority in heaven and on earth. after which He descended to earth for forty days prior to ascending to the third heaven again

39 By faith, I know that the Godhead (the Trinity) was reconfigured at the resurrection of Jesus, and became the Father, the Son (inclusive of the eternal Word who became one with Jesus at His resurrection) and the Spirit

40 By faith, I know that both members of God’s new first family, will be given recognition in the finally reconfigured Godhead.

<end of my personal Hebrews chapter eleven>

There are many other “by faith” items or occurrences that I could add to the forty I have written. Remember, in November of 2005, my instruction from God was: “Hereafter, when you come to spend quiet time with Me, come with no prayer agenda. If I want you to pray, I will tell you.”

Most every morning (and at other times as well) since that day in November of 2005, I have taken dictation from God. My Notebook No. 20 is about one-fourth full and counting. In those twenty three-ring notebooks are more than 1.5 million rhema words from the mouth of God – a treasure trove that money cannot buy. It was bought and paid for in full at the cross.

All praise, glory and honor to the Lord Jesus, whose name is above every name, including that of Jehovah God, Himself, for it was the irrevocable, immutable words of Lucifer’s ordination that summoned Jesus to the cross.

¹³The term “down pouring” is God’s term. A “down pouring” is a greater spiritual rain than an “outpouring.”